



Practitioner's Docket No. 600-002

IFW 2154 \$  
PATENT(PRIVATE)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Barry H. Schwab  
Application No.: 09/687,131  
Filed: 10/13/2000  
For: "Secure Identification System"

Group No.: 2154  
Examiner: Hu, Jinsong

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. section 1.136(a))**

1. This is a petition for an extension of the time for a total period of THREE months to file a Response to the Office Action mailed 06/30/2005. The time provided by this Extension expires on 12/30/2005.
2. A response in connection with the matter for which this extension is requested is attached.
3. Applicant is a Small Entity
4. Calculation of extension fee (37 C.F.R. section 1.17(a)(1)-(5)):

Extension:  
3 Month of Extension

Fee for small entity  
\$510.00

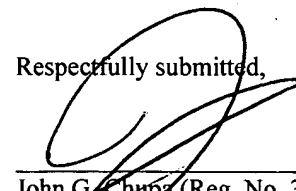
**Fee \$510.00**

If an additional extension of time is required, please consider this a petition therefor.

5. Fee Payment

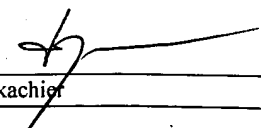
Please find the attached check for \$510.00 to pay the above fee. Charge Account No. 03-1723 for any fee deficiency.

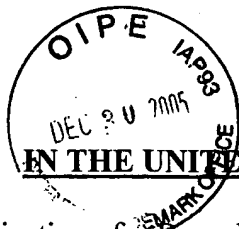
Respectfully submitted,

  
John G. Chupa (Reg. No. 33,483)  
Law Offices of John Chupa & Associates, P.C.  
28735 Orchard Lake Road, Suite 50  
Farmington Hills, MI 48334  
Attorney for Applicant

**CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that the foregoing Petition for Three Month Extension of Time for Patent Application 09/687,131 is being deposited with the United States Postal Service in an envelope as First Class Mail addressed to the Commissioner for Patents and Trademarks, P.O. Box 1450 Alexandria, VA 22313-1450 on this 27th day of January, 2005.

By:   
Alina Tolkach



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Barry H. Schwab  
Serial Number: 09/687,131  
Filed: 10/13/2000

Examiner: Hu, Jinsong  
Group Art Unit: 2154  
Attorney Docket No. 600-002

For: "Secure Identification System"

**Box Fee**  
**Commissioner for Patents**  
**P.O. BOX 1450**  
**Alexandria, VA 22313-1450**

**PETITION FOR THREE MONTHS EXTENTSION OF TIME**

The Applicant's undersigned Attorney hereby requests a three months extension of time to reply to the office action mailed on June 30, 2005. A check in the amount of \$510.00 is enclosed. Any deficiencies should be billed to Credit Account No. 03-1723.

Respectfully submitted,

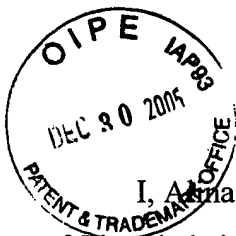
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John G. Chupa (Reg. No. 33,483)  
Law Offices of John Chupa & Associates, P.C.  
28535 Orchard Lake Rd., Suite 50  
Farmington Hills, MI 48334  
*Attorney for Applicant*

01/04/2006 HDEHESS1 00000014 09687131

01 FC:2253

510.00 DP



**CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8**

I, Alina Tolkachier hereby certify that the foregoing Petition for Three Months Extension of Time is being deposited with the United States Postal Service in an envelope as First Class Mail addressed to: Mail Stop Petition, Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450 on this 27th day of December, 2005.

By: 

Alina Tolkachier

For:

The Law Offices of John Chupa & Associates, P.C.  
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